

ABSTRACT

The purpose of the research “Funeral Communication Ritual Activities at Cilebak” is to see how the activities or rituals that are still preserved in the Cilebak. The lack of knowledge and curiosity about something, what Cilebak people do is only based on their previous people, not the truths that have been verified or proven to be untruthful. Something that is considered a myth can be considered as a truth. The tradition of the people in Cilebak is that they have never denied what their parents said, if parents say it is not possible, do not do it occasionally because it is considered to be forbidden (pamali). Children in the past did not ask much because if asked a lot they would be get angry by their parents, if it was said pamali it means that they should not and there will be consequences later.

The results of the study show that there are some rituals or activities that are still carried out to this day that are not necessarily true or occur, they only hear from others by word of mouth. The tradition in Cilebak never denied or asked for more details about the news they received because they immediately believed it because they were afraid of pamali and afraid there will be consequences that will occur later.

Keyword: *Activities, ritual communication, culture, ethnography.*